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Ch Pannell

RESPONSE UNDER 37 C.F.R. 10-28-03  
§1.116 EXPEDITED PROCEDURE NP  
EXAMINING GROUP 2674

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Chandrasekhar Narayanaswami

**Examiner:** Henry N. Tran

**Serial No:** 09/607,800

**Art Unit:** 2674

**Filed:** June 30, 2000

**Docket:** YOR920000226US1 (13576)

**For:** A PERSONAL SMART POINTING DEVICE

**Dated:** October 6, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**AMENDMENT UNDER C.F.R. §1.116**

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Sir:

Responsive to the Official Action dated August 6, 2003, Applicant respectfully requests the Examiner to reconsider the application in view of the following amendments and remarks.

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

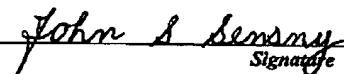
**Remarks** begin on page 9 of this paper.

**CERTIFICATION OF FACSIMILE TRANSMISSION**


I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: October 6, 2003

*John S. Sensny*  
John S. Sensny

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No.	
Applicant(s): Chandrasekhar Narayanaswami					YOR920000226US1 (13576)	
Serial No. 09/607,800	Filing Date June 30, 2000	Examiner Henry N. Tran		Group Art Unit 2674		
Invention: A PERSONAL SMART POINTING DEVICE						
<u>TO THE COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	23 -	27 =	0 x	\$18.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0 x	\$86.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<div style="margin-top: 20px;"><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0510/IBM</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>						
<div style="text-align: center;"> _____ John S. Sensny Registration No. 28,757</div> <div style="margin-top: 20px;">Correspondence Address Customer No. 23389</div>			Dated: October 6, 2003			
CC:			<div style="text-align: center;"><input checked="" type="checkbox"/> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div> <div style="text-align: center; margin-top: 10px;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center; margin-top: 10px;">_____ Typed or Printed Name of Person Mailing Correspondence</div>			

P11LARGE/REV06

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): <b>Chandrasekhar Narayanaswami</b>		Docket No. <b>YOR920000226US1 (13576)</b>	
Serial No. <b>09/607,800</b>	Filing Date <b>June 30, 2000</b>	Examiner <b>Henry N. Tran</b>	Group Art Unit <b>2674</b>
Invention: <b>A PERSONAL SMART POINTING DEVICE</b>			
<p>I hereby certify that this <u>AMENDMENT UNDER C.F.R. §1.116</u>  <i>(Identify type of correspondence)</i></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9315</u>)</p> <p>on <u>October 6, 2003</u>  <i>(Date)</i></p> <div style="text-align: right; margin-top: 100px;"> <u>John S. Sensny</u>  <i>(Typed or Printed Name of Person Signing Certificate)</i>    <u></u>  <i>(Signature)</i> </div>			
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<b>To:</b> Examiner Henry N. Tran	<b>From:</b> Steven Fischman
<b>Fax:</b> 703-872-9315	<b>Pages:</b> 16 pages including cover sheet
<b>Phone:</b>	<b>Date:</b> 10/6/2003
<b>Re:</b> US Serial No. 09/607,800 Group Art Unit: 2674 Docket No. YOR920000226US1 (13576)	<b>CC:</b>

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• **Comments:**

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2. Amendment Transmittal Letter (in duplicate)
3. Amendment Under 37 C.F.R. §1.116

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